Katılımcının Adı, Soyadı ve Ünvanı: | Prof. Dr. Ümüt Asanova
---|---
Akađemik Birimi: | İletişim Fakültesi, Gazeteçilik Bölümü
Toplantı Düzenleyen Kurum: | Kyrgyzstan-Turkey Manas University, DPT of Sociology
Toplantı Konusu ve Süresi: | 3-d World Sociological Congress, organized by the KTMU. – Bishkek, 2010.
Toplantı Amacı: | Explore problems of Identity, consider its different manifestations, common roots of human identity.
Katılımcının Bildiri Özeti: | A complex question having been discussed since Ancient times. Philosophers of Ancient, Medieval, Renaissance, New Times, Soviet and Post-Soviet Times; East and West, Asian and European, Pre-Globalized and Globalized World have made a thorough contribution to this question and manifested themselves according right to the settlement of Identity issues; Confutius. Plato. Aristotle. Aquina. Al Farabi. Ibn Cina. Bacon. Decart. Hegel. Kant. Marx. Nitsche. Heidegger. Camu. Kierkegor... Their works have impacted much on the solution of this eternal question, beyond which are the questions: who am I; what am I?; where am I from?; where am I going? What are Me and alter ego? Me and we? What am I to do? What should I do? These questions constitute basics of personal identity. A man as cultural phenomenon is being impacted by all the areas of culture: family relations, education, science, arts and literature, traditions and rituals. Communication (interaction) with other people influence greatly upon personal identity, manifested in establishing age, gender, ethnic, religious, national status of the self. Besides it includes solution of eternal philosophical questions on the existential meaning of one’s life. First ones are comparatively merely solved questions in the contrast to the latter one. Questioning, understanding, solving, acting are the stages in the development of self identifying processes. Thus, identity is more a process rather than a settled status, process of establishing and re-establishing, changing and settling, transformation and calmness. Learning of oneself through learning of others, suffering from indefiniteness through comparison with others. Identity in different aspects is formed only in the result of comparing, suffering, learning, education, experience. It may be expressed in the level of feelings, beliefs, convictions, knowledge, logical operations. Once established in different levels, it is manifested in action.
| Katılımcının Kişisel ve Kurumsal Temaslar: | 1. Member of the Academic Board of the Council for Research in Values and Philosophy, Washington, the USA (since 2000).
2. Founding Member of the International Society for Islamic Philosophy (2008).
3. Corresponding Member of the International Institute of UNESCO for the Studies of Nomadic Civilisations (since 1999) |
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<td>Görüş ve Önerileri:</td>
<td>The Conference demonstrated openness to different cultural identities, possibility to find common bases for tolerance, acceptance of uniqueness of each person.</td>
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Açıklama:
1. Lütfen doldurduğunuz bu formu, tulants@gmail.com adresine gönderiniz.
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